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THE SENATE THE TWENTY-THIRD LEGISLATURE REGULAR SESSION OF 2006

'06 APR 17 A8:07

COMMITTEE ON HEALTH Senator Rosalyn H. Baker, Chair Senator Suzanne Chun Oakland, Vice Chair

NOTICE OF HEARING

DATE:

Friday, April 21, 2006

TIME:

2:30 p.m.

PLACE:

Conference Room 229

State Capitol

415 South Beretania Street

<u>AGENDA</u>

GM 381	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOAN BELLARD, for a term to expire 6-30-2010.	нтн
GM 382	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, NAOMI S. GROSSMAN, for a term to expire 6-30-2010.	нтн
GM 383	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BERNADETTE LUCY KELIIAA, for a term to expire 6-30-2007.	нтн
GM 384	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JEAN S. KIYABU, for a term to expire 6-30-2010.	нтн
GM 385	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA A. NISHIMOTO, for a term to expire 6-30-2008.	нтн
GM 386	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHAEL D. TADA, for a term to expire 6-30-2008.	нтн
GM 387	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, J. CURTIS TYLER III, for a term to expire 6-30-2010.	нтн
GM 388	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MALCOLM "MARK" M. GIBLIN, for a term to expire 6-30-2009.	нтн
GM 389	Submitting for consideration and confirmation to the Drug Product Selection Board, Gubernatorial Nominee, LINDA D. CHIU MD, for a term to expire 6-30-2010.	нтн



HTH

Decision Making to follow, if time permits.

Persons wishing to testify should submit 20 copies of their testimony to the committee clerk, Room 220 State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

<u>Public Folder</u>. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6070

Senator Rosal H. Baker

Chair